MATCH LINE

JOINS SHEET 2

C.A.R. 65

C.A.R. 76

T.B.M.

C.A.R. 28

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STATE OF MINNESOTA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF FISH AND WILDLIFE

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660 330 165 0 660 1320

SCALE IN FEET

B.M. = TOP OF GREEN STEEL STAKE IN CENTER OF CLUMP OF 8"-10" BIRCH TREES, 10' FROM SHORE ON E. SIDE OF STATE ACCESS TRAIL.

W.S. = B.M. - 4.2'

PLANIMETERED AREA = 2457 ACRES (TOTAL)
1,444 ACRES (SHEET 1)

D.O.W. FILE NO. 0-146

OUTLINE TRACED FROM AERIAL PHOTO

STATE OF MINNESOTA
DEPARTMENT OF CONSERVATION

DIVISION OF GAME AND FISH
RESEARCH AND PLANNING SECTION

BASS LAKE
(SHEET 1 OF 2)
ITASCA COUNTY

SEC. 2, 7-8, 16-18, 21-22, 27-28, 33-34
TWP. 54-56 N. R. 26 W.

FIELDWORK B.E.A.	DRAWN BY B.E.A.	PROJ. SUPV. BCJ
DATE 9-12-66	DATE 2-[illegible]-67	PROJ. #

14-29